

May 15, 2026

**RE: 15th Annual Davis County Photography Exhibit**

Dear Photographer,

The 15th Annual Davis County Photography Exhibit is just around the corner, and we hope you will join us in showcasing your work in this year's competition.

Each year, visitors to the Davis County Administration Building and Headquarters Library take time to enjoy the artwork and photography on display. This exhibit offers a wonderful opportunity to share your creative perspective, promote appreciation for the arts, and inspire others through the power of photography.

The 2026 Davis County Photography Exhibit/Competition will accept submissions **June 22 through June 26, 2026**. The exhibit will be on display **July 1 through December 20, 2026**.

This is a juried exhibit, and due to limited display space, not all entries may be accepted. All submissions must be original photographs that have not been entered in previous Davis County Photography Exhibits.

Cash prizes will be awarded for **1st, 2nd, and 3rd place** in both the **Amateur** and **Professional** divisions.

**New Optional Theme Category: America 250**

In celebration of **America 250**, we are introducing a new optional themed category for 2026. This special category is open to interpretation and may include any subject matter that represents America in some form or fashion. Entries submitted under this theme will be eligible for a **separate \$250 prize**, in addition to the standard overall competition awards.



Submissions will be accepted **Monday, June 22 through Friday, June 26, from 8:00 a.m. to 5:00 p.m.** in **Room 304, Community & Economic Development Department**, Davis County Administration Building, **61 South Main Street, Farmington, Utah**.

DAVIS COUNTY

**No submissions will be accepted after June 26 unless prior arrangements have been approved.**

**Important Information for Photographers**

1. A **\$5.00 non-refundable entry fee** is required for each submitted photograph.
2. Each photographer may submit **up to two photographs**.
3. Photographs must be **at least 11" x 14"** (frame dimensions may count toward this requirement). Smaller entries will only be accepted with prior approval from the Art Committee.
4. Photographers do not need to be Davis County residents; submissions are welcome from anywhere.

5. All submissions will be juried, and acceptance notifications will be emailed following the review process. Due to limited display space, some entries may not be accepted. Entry fees are non-refundable.
6. Photographs not accepted into the exhibit must be picked up during designated pickup dates, which will be communicated with notification emails.
7. Accepted photographs will remain on display **July 1 through December 20, 2026**.
8. Prize money will be awarded for **1<sup>st</sup> (\$200), 2<sup>nd</sup> (\$150), and 3<sup>rd</sup> (\$100) place** in both Amateur and Professional divisions, with an additional prize awarded for the **America 250 themed category (\$250)**.
9. All photographs must be either:
  - Gallery wrapped with a minimum **2” depth**
  - Metal print
  - Professionally framed

All pieces must be ready to hang using **wire or “D” rings**. (“D” rings without wire are preferred.) Please do **not** submit work with sawtooth hangers or other hanging systems.
10. There are no restrictions on when the photograph was originally taken; however, previously submitted works will not be accepted.
11. Due to space limitations, very large pieces may not be accommodated. Photographers are encouraged to keep entries within a **6’ x 6’ maximum**, unless prior approval is granted.
12. Artists are encouraged to submit photographs available for purchase, though not-for-sale pieces are also welcome.
13. Submission forms will require either:
  - A minimum sale price (if the piece is for sale), or
  - An insurance value (if not for sale)

We look forward to seeing your work in this year’s exhibit. Please feel free to share this opportunity with fellow photographers who may be interested in participating.

Sincerely,

**Megan Christensen**  
Davis County Arts Advisory Board