

February 26, 2025.

RE: 14th Annual Davis County Photography Exhibit ****changes to submission guidelines below****

Dear Photographer:

The 2025 Davis County Photography Exhibit is coming up on April 29th. That's just under a month from now and we hope you are planning on joining us this year and submitting some of your photos.

We often find visitors to the Administration Building and Headquarters Library lingering to view the artwork and photos. We hope you will take this opportunity to exhibit your work, promote appreciation of the arts and expose younger residents (and some older ones) to the world of photography.

The 2025 Davis County Photography Exhibit/Competition will accept applications April 28th --through May 1st. The exhibit will begin on May 10th, 2025 and run through November 1st, 2025.

This will be a juried entry and it is possible not all entries will be accepted. This exhibit must include original photos that have not been submitted previously. There will be **CASH PRIZES** for 1st, 2nd and 3rd place winners in Amateur and Professional categories. **Submittals will be accepted from 8:00 am to 5:00 pm April 28th, 29th, 30th and May 1st** in room 304, the Community & Economic Development Department, in the Davis County Administration Building at 61 South Main, Farmington, Utah.

NO SUBMISSIONS WILL BE ACCEPTED AFTER May 1st unless prior arrangements have been made.

IMPORTANT INFORMATION FOR PHOTOGRAPHERS **IMPORTANT CHANGES THIS YEAR****:**

1. *There will be a \$5.00 **non-refundable entry fee** for each photo submitted.*
2. *Each artist may submit up to **TWO** photos.*
3. *****Photos must be AT LEAST 11x14 (this can include the frame) no smaller entries will be accepted this year, unless approval is given beforehand from the Art Committee*****
4. *Photographers can be from anywhere and need not be from Davis County.*

5. *Submitted photographs will be juried on May 3rd and results will be emailed. **Due to limited space this year to hang the photographs, some photos may not be accepted into the exhibit (entry fee not refundable). ***
6. *Photographs not accepted may be picked up May 7th through the 9th.*
7. *Accepted photographs will be on display May 10th, 2025 through November 1st, 2025.*
8. *Prize money will go to First, Second and Third Place winners in the category of Amateur Photographer and Professional Photographer.*
9. ***Photographs MUST have a minimum of 2" gallery wrap, metal print or be framed. All photos MUST be ready to hang with wire hanging system or "D" rings (please do not submit work with saw tooth or other hanging systems.) "D" rings with no wire are preferred. ***
10. *There are no date-created limits, but no photographs previously submitted will be accepted.*
11. *There will be limits on our ability to hang very large pieces. You are encouraged to keep photos at a 6'w x 6'h maximum. (Exceptions may be made by prior approval of the Art Committee.)*
12. *Photographers are encouraged to submit pieces that will be available for purchase, but not-for-sale pieces will be accepted.*
13. *You will be asked to specify a minimum price you would accept for a purchase on the loan form or, if not-for-sale, then a value for insurance purposes.*

We look forward to seeing your photographs at this year's exhibit. Please encourage your friends who are also photographers to submit their work as well.

Sincerely,

Megan Christensen

Davis County Arts Advisory Board